

# ED-RED'S DECEMBER MEMBER MEETING

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December 5th, 2025

**WELCOME NWSSBO!!!**



EDUCATION.RESEARCH.DEVELOPMENT

*Advocating for quality public education on behalf of the suburban school districts we serve*

# TODAY'S **AGENDA**

Consent Agenda

Guest Speakers

Executive Director Report

Upcoming Member Events



# **CONSENT AGENDA**

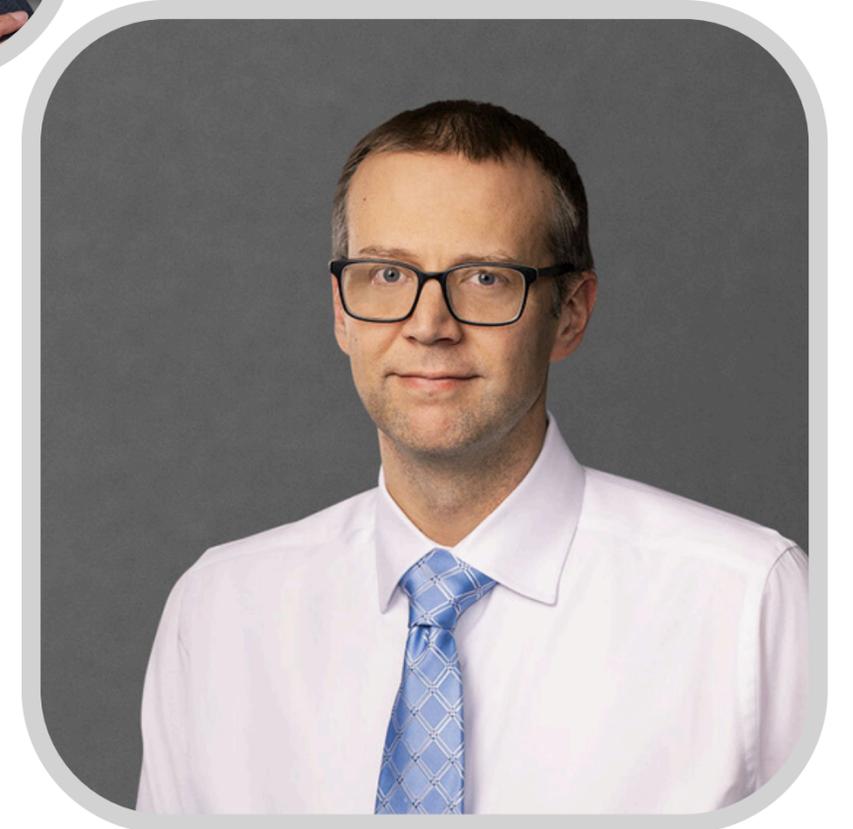
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## **NOVEMBER MEMBER MEETING MINUTES**

# GUEST SPEAKERS

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**Kyle Harding & Anjali Vij**  
Chapman



# GUEST SPEAKER

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**Dr. Jean Barbanente**  
Superintendent, DuPage 88

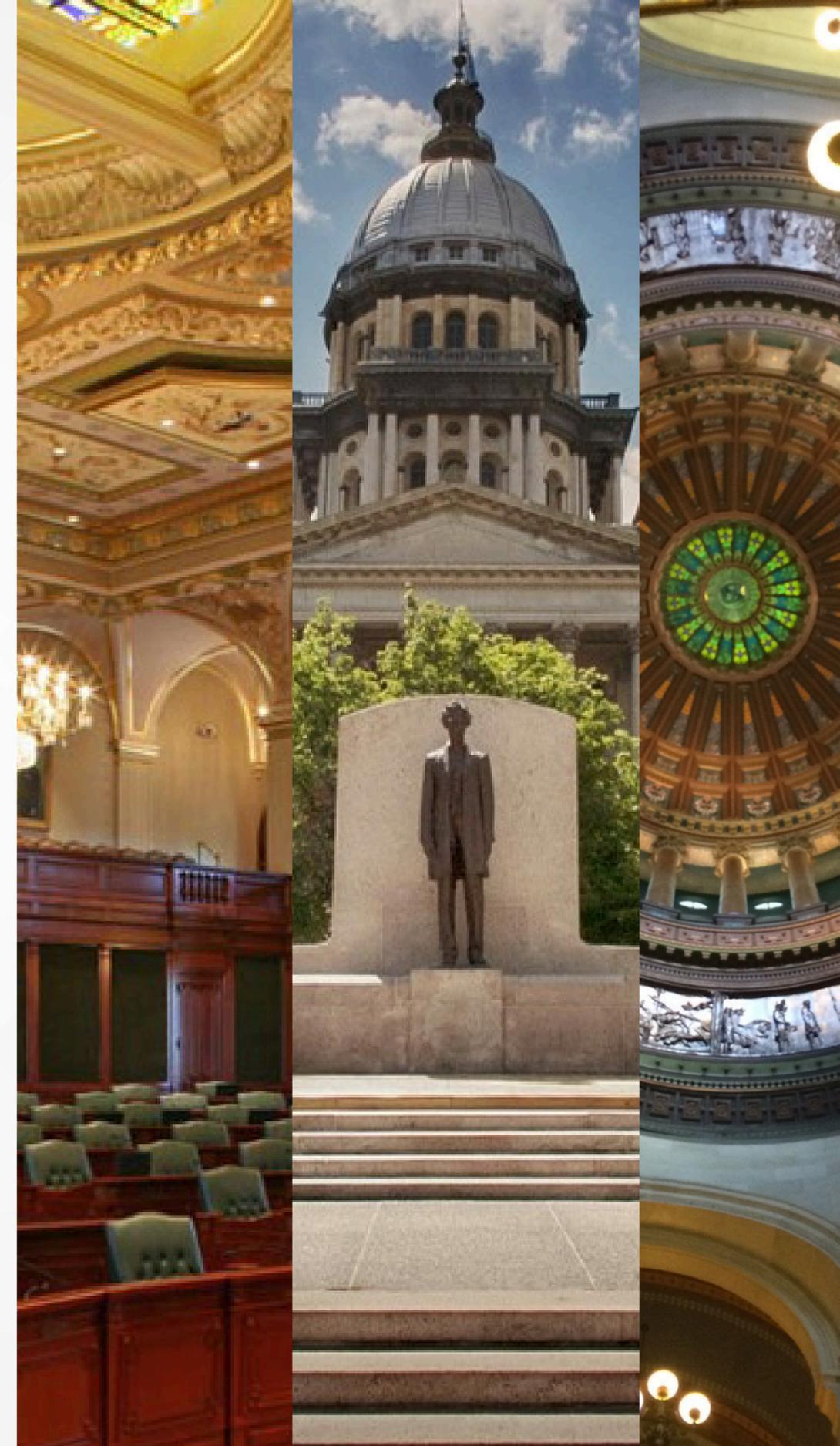


**ED-RED**

# **EXECUTIVE DIRECTOR REPORT**

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- **Annual Initiatives**
- **Hot Bills**



# 2025-26 Annual Initiatives

## **World Language Graduation Requirement**

Create more flexibility for  
students

## **MCAT Funding**

Educate members on the  
importance of the funding,  
specifically for Tiers 3 & 4

## **Law Enforcement Procedure Off- Campus**

Extend applicable  
procedures to school  
activities and protect school  
staff

# Hot Bills: Cell Phone Ban

- **NEUTRAL ON SB1873 (CASTRO)**
- **BLACK CAUCUS' OPPOSITION NEGOTIATED & NEW PROPOSAL CRAFTED**
  - **BELL-TO-BELL CELLPHONE BAN FOR ALL GRADES**
  - **POLICIES MUST OUTLINE "REASONABLE CONSEQUENCES" & BAN USE OF SUSPENSION/EXPULSION**
  - **REQUIRES COMMUNITY INPUT ON POLICY DEVELOPMENT**
  - **ISBE TO CREATE MODEL POLICY**
  - **PROVIDES LIABILITY PROTECTIONS FOR SCHOOL STAFF ACTING IN GOOD FAITH**



# Upcoming Event:

- **ED-RED Annual Legislative Dinner:**
  - January 26<sup>th</sup>, 5pm at Stevenson High School
  - More details coming soon!



# Adjournment

